

**Maiden's 2019 Fall Fest Vendor Registration**  
***October 5th, 2019***

Please Return to: Fall Festival Vendors  
c/o Town of Maiden  
19 N. Main Ave  
Maiden, NC 28650

Or By Email:  
Sweichel@maidennc.gov

Group Name: \_\_\_\_\_ Non-Profit: \_\_\_ Yes \_\_\_ No

Contact Person(s): \_\_\_\_\_

Contact Phone: (\_\_\_\_\_) \_\_\_\_\_ Alt. Phone: (\_\_\_\_\_) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

If a 10' X 22' (size of a parking space) will not be sufficient, please request additional space at \$25.00 per space.

How many spaces are you requesting: \_\_\_\_\_ x \$25.00 = \$ \_\_\_\_\_

Spaces are available on a first come, first serve basis.  
Please make all checks payable to the Town of Maiden

Items to be sold (Yard sale items will not be allowed!):

\_\_\_\_\_  
\_\_\_\_\_

If applicable, manner by which food will be heated or cooked: \_\_\_\_\_

Are you Requesting Electric? \_\_\_ Yes \_\_\_ No

We make every attempt to provide electric service to spaces,  
but cannot guarantee that it will be available.



TO BE COMPLETED BY TOWN OF MAIDEN STAFF

Tent Size \_\_\_\_\_ Vendor Registration Number: \_\_\_\_\_

Form Submitted on: (Date) \_\_\_\_\_

Total Fees Due: \_\_\_\_\_ Paid By: Cash: \_\_\_\_\_ Check #: \_\_\_\_\_

Vendor Contacted by (Name) \_\_\_\_\_ on (date) \_\_\_\_\_