

**Maiden Town Council Regular Meeting  
Tuesday, July 13, 2021 6 P.M.  
Council Chambers, Maiden Town Hall**

**Agenda for July 13, 2021 Council Meeting**

1. Call to Order-Mayor Max Bumgarner, Jr.
2. Invocation – Mayor Pro Tem Danny Hipps
3. Pledge of Allegiance – Mayor Pro Tem Danny Hipps
4. **Approval of the Agenda (Motion)**
5. [Approval of Regular and Closed Session Meeting Minutes 6/8/2021\(Motion\)](#)
6. **Citizens Requests & Comments**
7. **Public Hearings**
  - a. [Apple Annexation and Initial Zoning](#)
  - b. [Economic Development Agreement](#)
  - c. [McCreary Modern Annexation and Initial Zoning](#)
  - d. [Island Ford Rd and Rezoning](#)
8. **Ordinances**
  - a. [Ordinance # 1-2022 An Ordinance to Amend the FY 2021-2022 Budget To Record The Donation of Money for the Police Department Budget \(Motion\)](#)
  - b. [Ordinance # 2-2022 An Ordinance To Extend The Corporate Limits of The Town of Maiden, North Carolina Apple Annexation \(Motion\)](#)
  - c. [Ordinance # 3-2022 An Ordinance To Amend The Town of Maiden Zoning Maps Apple \(Motion\)](#)
  - d. [Ordinance # 4-2022 An Ordinance To Extend The Corporate Limits of the Town of Maiden, North Carolina McCreary Annexation \(Motion\)](#)
  - e. [Ordinance # 5-2022 An Ordinance To Extend the Town of Maiden Zoning Map for McCreary Main Campus \(Motion\)](#)

- f. Ordinance # 6-2022 An Ordinance To Extend Corporate Limits of the Town of Maiden, North Carolina Island Ford Road. (Motion)
- g. Ordinance # 7-2022 An Ordinance To Amend The Town of Maiden Zoning Maps Island Ford Road (Motion)

9. **Resolutions**

- a. Resolution # 1-2022 A Resolution Authorizing An Amendment To The Economic Development Agreement Between The Town of Maiden And Apple Inc. (Motion)
- b. Resolution # 2-2022 A Resolution In Support of Renaming Entrance To Maiden High School in Honor of The Late Tom Brown (Motion)
- c. Resolution # 3-2022 An Resolution Directing The Clerk To Investigate A Petition Received Under G.S. 160A-31. (Motion)

10. **Closed Session**

- a. Consultation with Attorney (N.C.G.S. 143-318-11 (3)  
Stormwater Issue

11. **Adjourn (Motion)**